



UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

UNITED STATES OF AMERICA,)
Plaintiff,)
v.) 2:14-CR-006-APG-(GWF)
NATHAN "NATI" STOLIAR,)
aka NATAN STOLIAR,)
Defendant.)

PRELIMINARY ORDER OF FORFEITURE

This Court finds that on July 22, 2014, defendant NATHAN "NATI" STOLIAR aka NATAN STOLIAR pled guilty to Counts One, Two, Three, and Fifteen of a Fifty-Seven-Count Criminal Indictment charging him in Count One with Conspiracy to Commit Criminal Offenses and to Defraud the United States in violation of Title 18, United States Code, Sections 371, 1341, and 1343; in Count Two with Conspiracy to Launder Monetary Instruments in violation of Title 18, United States Court, Section 1956(h); and in Counts Three and Fifteen with Wire Fraud in violation of Title 18, United States Code, Section 1343. Criminal Indictment, ECF No. 1; Bill of Particulars, ECF No. 63; Change of Plea, ECF No. ____; Plea Memorandum, ECF No. ____.

This Court finds defendant NATHAN "NATI" STOLIAR aka NATAN STOLIAR agreed to the forfeiture of the property set forth in the Plea Memorandum, the Bill of Particulars, and the Forfeiture Allegation of the Criminal Indictment. Criminal Indictment, ECF No. 1; Bill of Particulars, ECF No. 63; Change of Plea, ECF No. ____; Plea Memorandum, ECF No. ____.

1 This Court finds, pursuant to Fed. R. Crim. P. 32.2(b)(1) and (2), the United States of America
2 has shown the requisite nexus between property set forth in the Plea Memorandum, the Bill of
3 Particulars, and the Forfeiture Allegation of the Criminal Indictment and the offenses to which
4 defendant NATHAN "NATTI" STOLIAR aka NATAN STOLIAR pled guilty.

5 The following assets are subject to forfeiture pursuant to Title 18, United States Code, Section
6 982(a)(1); Title 18, United States Code, Section 981(a)(1)(C) and Title 28, United States Code,
7 Section 2461(c); and Title 21, United States Code, Section 853(p):

- 8 1. Money judgment in the amount of \$4,000,000, which the Defendant agrees is due and
9 payable to the United States Marshals Service. The defendant shall begin to make
10 payments towards this money judgment immediately upon execution of this agreement,
11 but in no event later than the entry of the guilty plea, and, if the full amount is not
12 satisfied, shall pay the balance no later than the time of sentencing; and
- 13 2. \$50,000 in lieu of the 2013 Infiniti QX56 bearing Nevada license Plate 644 WTT, VIN
14 JN8AZ2NE5D9040252, registered to In Choi Belding;
- 15 3. 2011 Infiniti QX56 bearing Nevada license Plate 785 XMK, VIN
16 JN8AZ2NF0B9502173, registered to Jiwon Jariv and James Jariv;
- 17 4. REAL PROPERTY LOCATED AT 2289 BUCKINGHAM COURT, HENDERSON,
18 NEVADA 89074, MORE PARTICULARLY DESCRIBED AS:

19 PARCEL I:

20 LOT SEVENTY-NINE (79) AND EIGHTY (80) IN BLOCK THREE (3) OF THE
21 FOUNTAINS UNIT NO. 2, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 41
22 OF PLATS, PAGE 49, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK
23 COUNTY, NEVADA.

24 PARCEL II:

25 A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF AND APPURtenant
26 TO PARCEL ONE (1) ABOVE DESCRIBED FOR INGRESS AND EGRESS OVER

ALL STREETS AND ROADWAYS AS SHOWN BY MAP OF THE FOUNTAINS
UNIT NO. 2, ON FILE IN BOOK 41 OF PLATS, PAGE 49 IN THE OFFICE OF THE
COUNTY RECORDER OF CLARK COUNTY, NEVADA, WHICH HAVE NOT
BEEN DEDICATED TO AND ACCEPTED FOR PUBLIC USE AND OWNERSHIP
BY THE CITY OF HENDERSON, TOGETHER WITH ALL IMPROVEMENTS AND
APPURTENANCES THEREON, APN: 178-07-711-046;

5. REAL PROPERTY LOCATED AT 2854 GEARY PLACE UNIT 3802, LAS VEGAS,
NEVADA 89109, MORE PARTICULARLY DESCRIBED AS:

PARCEL I:

UNIT NO. 3802 IN BUILDING 38 OF VILLAGE GREEN CONDOMINIUMS, A
COMMON INTEREST CONDOMINIUM DEVELOPMENT, AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 121, OF PLATS, PAGE 60, IN THE OFFICE OF THE
COUNTY RECORDER, CLARK COUNTY, NEVADA AND AMENDED BY THAT
CERTAIN CERTIFICATE OF AMENDMENT RECORDED MAY 5, 2005 AS
INSTRUMENT NO. 00763 IN BOOK 20050505 OF OFFICIAL RECORDS.

PARCEL II:

ONE (1) ALLOCATED INTEREST AS TENANTS-IN-COMMON IN AND TO THE
COMMON AREA OF EACH PHASE OF VILLAGE GREEN CONDOMINIUMS, A
COMMON INTEREST CONDOMINIUM DEVELOPMENT, AS SHOWN BY MAP
THEREOF ON FILE IN BOOK 121 OF PLATS, PAGE 60 IN THE OFFICE OF THE
COUNTY RECORDER OF CLARK COUNTY, NEVADA AND AMENDED BY A
CERTIFICATE OF AMENDMENT RECORDED MAY 5, 2005 IN BOOK 20050505
AS DOCUMENT NO. 00763, OFFICIAL RECORDS. SAID ALLOCATED INTEREST
TO BE A FRACTION THE NUMERATOR OF WHICH SHALL BE ONE (1), AND
THE DENOMINATOR WHICH SHALL BE THE NUMBER OF UNITS IN THE
COMMUNITY WHICH SHALL BECOME SUBJECT TO THE DECLARATION OF

1 RESTRICTIONS RECORDED FEBRUARY 4, 2005 IN BOOK 20050204 AS
2 DOCUMENT NO. 3560, OFFICIAL RECORDS.

3 EXCEPTING THEREFROM ALL UNITS AND BUILDINGS LOCATED WITHIN
4 THE ABOVE REFERENCED PLAT.

5 RESERVING THEREFROM THE RIGHT TO POSSESSION OF ALL THOSE AREAS
6 DELINEATED AS "COMMON ELEMENTS" UPON VILLAGE GREEN
7 CONDOMINIUMS, A COMMON INTEREST CONDOMINIUM DEVELOPMENT AS
8 DEFINED IN THE DECLARATION. FURTHER RESERVING THEREFROM FOR
9 THE BENEFIT OF THE OWNERS OF ALL UNITS WITHIN VILLAGE GREEN
10 CONDOMINIUMS, A COMMON INTEREST CONDOMINIUM DEVELOPMENT,
11 (EXCEPT THE UNIT REFERRED TO IN PARCEL I, HEREIN) NON-EXCLUSIVE
12 EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT OF, ON, OVER
13 AND ACROSS THE COMMON ELEMENTS, AS PROVIDED FOR IN AND
14 SUBJECT TO THE DECLARATION.

15 PARCEL III:

16 THE EXCLUSIVE RIGHT OF USE, POSSESSION AND OCCUPANCY OF THOSE
17 PORTIONS THE PROJECT DESIGNATED AS "COMMON ELEMENTS" (AS
18 DEFINED IN AND SUBJECT TO THE DECLARATION), WHICH ARE
19 APPURTEnant TO PARCELS I AND II DESCRIBED ABOVE.

20 PARCEL IV:

21 NON-EXCLUSIVE EASEMENTS OF ACCESS, INGRESS AND EGRESS, USE AND
22 ENJOYMENT OF, IN AND TO THE COMMON ELEMENTS, ONLY AS TO THOSE
23 PORTIONS OF THE COMMON ELEMENTS WHICH LAY IN THE UNENCLOSED
24 PORTIONS OF UNITS AS SET FORTH IN THE DECLARATION OF COVENANTS,
25 CONDITIONS AND RESTRICTIONS AND GRANT AND RESERVATION OF
26 . . .

1 EASEMENTS RECORDED FEBRUARY 4, 2005 IN BOOK 20050204 AS
2 INSTRUMENT NO. 03560 OFFICIAL RECORDS.

3 PARCEL V:

4 ALL OF THE PRIVATE STREETS KNOWN AS OAKMONT AVENUE, OAKMONT
5 DRIVE AND OAKMONT PLACE ADJOINING THE LOTS DESCRIBED IN
6 PARCEL I ABOVE, AND AS SHOWN ON SAID MAP OF LAS VEGAS
7 INTERNATIONAL COUNTRY CLUB ESTATES IN BOOK 10 OF PLATS, PAGE 87,
8 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

9 PARCEL IV:

10 AN EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCELS I AND II
11 OVER VEGAS VALLEY DRIVE, AS SHOWN ON THE MAP OF LAS VEGAS
12 INTERNATIONAL COUNTRY CLUB ESTATES, AS PROVIDED FOR IN THAT
13 CERTAIN DECLARATION OF RESTRICTIONS RECORDED APRIL 7, 1969 IN
14 BOOK 941 AS INSTRUMENT NO. 755358 IN THE OFFICE OF THE COUNTY
15 RECORDER, CLARK COUNTY, NEVADA, TOGETHER WITH ALL
16 IMPROVEMENTS AND APPURTENANCES THEREON, APN: 162-10-212-495;

- 17 6. REAL PROPERTY LOCATED AT 820 VEGAS VALLEY DRIVE, LAS VEGAS,
18 NEVADA 89109, MORE PARTICULARLY DESCRIBED AS:

19 PARCEL ONE (1):

20 LOT 34 OF LAS VEGAS INTERNATIONAL COUNTRY CLUB PATIO HOUSE
21 UNIT NO. 7, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 15 OF PLATS,
22 PAGE 62, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY
23 NEVADA.

24 PARCEL TWO (2):

25 A PORTION OF SECTION 10, TOWNSHIP 21 SOUTH, RANGE 61 EAST M.D.B.
26 AND M. CLARK COUNTY, NEVADA; AN ADDITION TO LOT 34 OF THE LAS

1 VEGAS INTERNATIONAL COUNTRY CLUB PATION HOUSES UNIT NO. 7, AS
2 RECORDED IN BOOK 15 OF PLATS, PAGE 62, CLARK COUNTY, NEVADA
3 RECORDERS.

4 COMMENCING AT THE NORTHEAST CORNER OF LOT 34, BEING THE TRUE
5 POINT OF BEGINNING; THENCE NORTH 05 DEGREES 45 MINUTES 10
6 SECONDS EAST A DISTANCE OF 6.40 FEET TO A POINT; THENCE NORTH 77
7 DEGREES 29 MINUTES 19 SECONDS WEST A DISTANCE OF 34.39 FEET TO A
8 POINT; THENCE SOUTH 12 DEGREES 30 MINUTES 41 SECONDS WEST A
9 DISTANCE OF 6.00 FEET TO A POINT; THENCE SOUTH 77 DEGREES 29
10 MINUTES 19 SECONDS EAST A DISTANCE OF 35.10 FEET TO THE TRUE POINT
11 OF BEGINNING, TOGETHER WITH ALL IMPROVEMENTS AND
12 APPURTENANCES THEREON, APN: 162-10-612-009;

13 7. REAL PROPERTY LOCATED AT 19645 ROSITA STREET, TARZANA,
14 CALIFORNIA 91356, AND MORE PARTICULARLY DESCRIBED AS: THAT
15 PORTION OF LOT 79, OF TRACT NO. 2605, IN THE CITY OF LOS ANGELES,
16 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP
17 RECORDED IN BOOK 27 PAGE(S) 55 TO 75 INCLUSIVE OF MAPS, IN THE
18 OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

19 BEGINNING AT A POINT IN THAT CERTAIN COURSE IN THE
20 SOUTHWESTERLY LINE OF SAID LOT 79 SHOWN ON SAID MAP OF TRACT
21 2605 AS HAVING A BEARING NORTH $66^{\circ} 53'$ WEST AND A LENGTH OF 499.65
22 FEET, DISTANT THEREON NORTH $65^{\circ} 53' 00''$ WEST 361.43 FEET FROM THE
23 SOUTHEASTERLY TERMINUS THEREOF, THENCE ALONG SAID
24 SOUTHWESTERLY LINE SOUTH $66^{\circ} 53' 00''$ EAST 149.26 FEET, THENCE
25 NORTH $35^{\circ} 01' 33''$ EAST 201.13 FEET, THENCE NORTH $77^{\circ} 00' 45''$ EAST 15.00
26 FEET TO THE NORTHEASTERLY LINE OF THE LAND DESCRIBED IN PARCEL

1 IN THE DEED TO WILLIAM J. DEVINE, RECORDED APRIL 9, 1947 AS
2 INSTRUMENT NO. 179, IN BOOK 24453, PAGE 255 OF OFFICIAL RECORDS, IN
3 THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THENCE
4 ALONG SAID NORTHEASTERLY LINE NORTH 12° 59' 15" WEST 50.00 FEET,
5 THENCE NORTHWESTERLY ALONG A TANGENT CURVE CONCAVE
6 SOUTHWESTERLY HAVING A RADIUS OF 113.52 FEET, A DISTANCE OF 94.19
7 FEET, THENCE TANGENT TO SAID CURVE, NORTH 60° 31' 45" WEST 30.29
8 FEET, THENCE SOUTH 29° 28' 15" WEST 15.00 FEET, THENCE SOUTH 40° 47'
9 58" WEST 128.20 FEET TO THE SOUTHEASTERLY LINE OF THE LAND
10 DESCRIBED IN THE DEED TO MILDRED V. DEVINE, RECORDED OCTOBER 22,
11 1952 AS INSTRUMENT NO. 3442, IN BOOK 40135, PAGE 307 OF OFFICIAL
12 RECORDS, THENCE ALONG SAID SOUTHEASTERLY LINE, SOUTH 31° 35' 08"
13 WEST 35.00 FEET TO THE TRUE POINT OF BEGINNING, SAID TRUE POINT OF
14 BEGINNING ALSO BEING THE WESTERLY CORNER OF THE LAND
15 DESCRIBED IN PARCEL 1 IN THE DEED TO WILLIAM H. BALL, JR. AND WIFE
16 RECORDED MARCH 18, 1959 AS INSTRUMENT NO. 2214, IN BOOK D402, PAGE
17 332 OF OFFICIAL RECORDS, THENCE ALONG THE WESTERLY BOUNDARY
18 LINES OF SAID PARCEL 1 OF THE LAND BALL, JR. AND WIFE AS FOLLOWS
19 SOUTH 59° 07' 30" EAST 143.93 FEET TO AN ANGLE POINT THEREIN, AND
20 SOUTH 35° 01' 35" WEST 106.50 FEET TO SAID SOUTHWESTERLY LINE OF
21 LOT 79, THENCE ALONG SAID SOUTHWESTERLY LINE, NORTH 66° 53' 00"
22 WEST 145.86 FEET; THENCE NORTH 31° 35' 08" EAST 125.92 FEET TO A LINE
23 THAT BEARS SOUTH 59° 07' 30" EAST AND WHICH PASSES THROUGH THE
24 TRUE POINT OF BEGINNING; THENCE ALONG SAID LAST MENTIONED LINE,
25 SOUTH 59° 07' 30" EAST 6.75 FEET TO THE TRUE POINT OF BEGINNING,

26 ...

1 TOGETHER WITH ALL IMPROVEMENTS AND APPURTENANCES THEREON, APN:

2 2175-013-011;

- 3 8. \$224,128.44 in United States Currency, seized from Citibank #XXXXXX7496;
- 4 9. \$24,929.91 in United States Currency, seized from Citibank #XXXXXX3355;
- 5 10. \$20,054.20 in United States Currency, seized from Citibank #XXXXXX3363;
- 6 11. \$86,998.40 in United States Currency, seized from Mountain America Credit Union
7 ("MACU") #XXX7251;
- 8 12. \$15,076.92 in United States Currency, seized from MACU #XXX9831;
- 9 13. \$41,828.53 in United States Currency, seized from MACU #XXX2703;
- 10 14. \$115,964.46 in United States Currency, seized from MACU #XXX6537;
- 11 15. \$134,722.29 in United States Currency, seized from MACU #XXX7452;
- 12 16. \$22,347.20 in United States Currency, seized from MACU #XXX5447;
- 13 17. \$207,830.06 in United States Currency, seized from Charles Schwab #XXXX- 0164;
- 14 18. \$50,556.65 in United States Currency, seized from Bank of America
15 #XXXXXXXXX9158;
- 16 19. \$43,154.28 in United States Currency, seized from Wells Fargo #XXXXXX1496;
- 17 20. \$86,773.95 in United States Currency, seized from Wells Fargo #XXXXXX7675;
- 18 21. \$900.00 in United States Currency;
- 19 22. gold Bulgari chronograph, on synthetic strap;
- 20 23. a diamond tennis bracelet, approximately six inches long;
- 21 24. a white metal necklace, approximately sixteen inches long, with small diamonds in a
22 circular pattern;
- 23 25. a white metal necklace, approximately sixteen inches long, with a reddish-orange
24 pendant;
- 25 26. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
26 Capital, and TKJ Corp., and Angel Toledo, loan number 18898-0, in the amount of

1 \$19,978.41 and any payments due, principal due or interest accrued on the debt, located
2 at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del
3 Prado, Suite D 104, Las Vegas, Nevada 89102;

- 4 27. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
5 Capital, and TKJ Corp., and Elizabeth Canalas, loan number 19266-0, in the amount of
6 \$126,000 and any payments due, principal due or interest accrued on the debt, located at
7 Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del
8 Prado, Suite D 104, Las Vegas, Nevada 89102;
- 9 28. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
10 Capital, and TKJ Corp., and Jesus Rivera Espinoza, loan number 19244-0, in the amount
11 of \$42,000.00 and any payments due, principal due or interest accrued on the debt,
12 located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340
13 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
- 14 29. \$23,396.26 in lieu of all debt between JARIV Companies including Evergreen Asset
15 Trust, GEG Capital, and TKJ Corp., and Jesus Rivera Espinoza, loan number 19255-0, in
16 the amount of \$22,911.43 and any payments due, principal due or interest accrued on the
17 debt, located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp.,
18 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
- 19 30. \$80,506.67 in lieu of all debt between JARIV Companies including Evergreen Asset
20 Trust, GEG Capital, and TKJ Corp., and KOI Investments, Inc., Keith and Beth Oliver,
21 loan number 19366-0, in the amount of \$80,000 and any payments due, principal due or
22 interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar
23 Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;
- 24 31. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
25 Capital, and TKJ Corp., and Landmax Properties, LLC, Olukayode Adewole, loan
26 number 19365-0, in the amount of \$21,500 and any payments due, principal due or

1 interest accrued on the debt, located at Weststar Mortgage Corporation, dba Weststar
2 Loan Servicing Corp., 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;

3 32. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
4 Capital, and TKJ Corp., and Minerva Y. Lugo, loan number 19241-0, in the amount of
5 \$49,999.32 and any payments due, principal due or interest accrued on the debt, located
6 at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp., 2340 Paseo Del
7 Prado, Suite D 104, Las Vegas, Nevada 89102;

8 33. any and all debt between JARIV Companies including Evergreen Asset Trust, GEG
9 Capital, and TKJ Corp., and Jesus Adan Felix Rodriguez, loan number 18577-0, in the
10 amount of \$24,959.09 and any payments due, principal due or interest accrued on the
11 debt, located at Weststar Mortgage Corporation, dba Weststar Loan Servicing Corp.,
12 2340 Paseo Del Prado, Suite D 104, Las Vegas, Nevada 89102;

13 34. Any and all funds in Bank of Montreal account #XXX2936, in the name of City Farm
14 Biofuel Ltd.;

15 35. Any and all funds in Bank of Montreal account #XXX5322, in the name of City Farm
16 Biofuel Ltd.;

17 36. Any and all funds in Bank of Montreal account #XXXXXX1226, account name
18 unknown;

19 37. Any and all funds in Bank of Montreal account #XXX1242, account name uncertain,
20 possibly in the name of 0858487 BC Ltd.; and

21 38. Any and all funds in Bank of Montreal account #XXX9053, account name uncertain,
22 possibly in the name of 0858487 BC Ltd.

23 (all of which constitutes "property").

24 This Court finds the United States of America is now entitled to, and should, reduce the
25 aforementioned property to the possession of the United States of America.

26 . . .

1 NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the
2 United States of America should seize the aforementioned property.

3 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED all right, title, and interest of
4 NATHAN "NATI" STOLIAR aka NATAN STOLIAR in the aforementioned property is forfeited and
5 is vested in the United States of America and shall be safely held by the United States of America until
6 further order of the Court.

7 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED the United States of America
8 shall publish for at least thirty (30) consecutive days on the official internet government forfeiture
9 website, www.forfeiture.gov, notice of this Order, which shall describe the forfeited property, state the
10 time under the applicable statute when a petition contesting the forfeiture must be filed, and state the
11 name and contact information for the government attorney to be served with the petition, pursuant to
12 Fed. R. Crim. P. 32.2(b)(6) and Title 21, United States Code, Section 853(n)(2).

13 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED that any individual or entity
14 who claims an interest in the aforementioned property must file a petition for a hearing to adjudicate
15 the validity of the petitioner's alleged interest in the property, which petition shall be signed by the
16 petitioner under penalty of perjury pursuant to Title 21, United States Code, Section 853(n)(3) and
17 Title 28, United States Code, Section 1746, and shall set forth the nature and extent of the petitioner's
18 right, title, or interest in the forfeited property and any additional facts supporting the petitioner's
19 petition and the relief sought.

20 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED a petition, if any, must be filed
21 with the Clerk of the Court, 333 Las Vegas Boulevard South, Las Vegas, Nevada 89101, no later than
22 thirty (30) days after the notice is sent or, if direct notice was not sent, no later than sixty (60) days
23 after the first day of the publication on the official internet government forfeiture site,
24 www.forfeiture.gov.

25 ...
26 ...

1 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED a copy of the petition, if any,
2 shall be served upon the Asset Forfeiture Attorney of the United States Attorney's Office at the
3 following address at the time of filing:

4 Daniel D. Hollingsworth
5 Assistant United States Attorney
6 Lloyd D. George United States Courthouse
333 Las Vegas Boulevard South, Suite 5000
Las Vegas, Nevada 89101.

7 IT IS FURTHER ORDERED, ADJUDGED, AND DECREED the notice described herein
8 need not be published in the event a Declaration of Forfeiture is issued by the appropriate agency
9 following publication of notice of seizure and intent to administratively forfeit the above-described
10 property.

11 DATED this 22 day of July, 2014.

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14 
UNITED STATES DISTRICT JUDGE
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